

Attorney Docket No.: JIL9602E

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:
Jung et al.

Serial No.: 09/872,071

Filed: June 1, 2001

For: Apparatus and Method for Measuring the Color of
Teeth

Examiner: Lewis, R.

Group Art Unit: 3732


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GROUP 3700

EXPEDITED PROCEDURE
Assistant Commissioner for Patents
Washington, D.C. 20231FAX TO: Examiner RALPH LEWIS
Fax No.: (703) 305-3590CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that the document(s) listed below are being transmitted by
facsimile to the U.S. Patent and Trademark Office on the date shown below.

Documents Transmitted:PTO Form 1083 (Orig. + copy)
Preliminary Amendment(2 pages); and
(17 pages).Total Pages: 19+1 (including this page)
Alan E. Loudermilk (No. 32,788)
10950 N. Blaney Ave., Ste. B
Cupertino, CA 95014
(408)342-18666/20/01
Date

PATENT
FORM PTO-1083

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THE COMMISSIONER OF PATENTS AND TRADEMARKS
 Washington, D.C. 20231

Sir:
 Transmitted herewith is a Preliminary Amendment in the above-identified application.

☒ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.

☐ A Terminal Disclaimer is enclosed.

☐ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra
TOTAL	* 80	MINUS	** 20	= 60
INDEP.	* 2	MINUS	*** 3	=
+-+FIRST PRESENTATION OF MULTIPLE DEPENDENT +-+CLAIM				

SMALL ENTITY

Rate	Addit. Fee
x 9=	\$ 540.00
x 40=	\$
+ 135=	\$
TOTAL ADDIT. FEE	\$ 540.00

**OTHER THAN A
SMALL ENTITY**

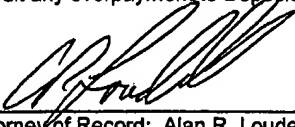
Rate	Addit. Fee
x 18=	\$
x 80=	\$
+ 270=	\$
TOTAL ADDIT. FEE	\$

OR

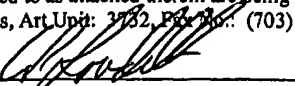
OR

☒ Please charge Deposit Account No. 50-0251 in the amount of \$_____. An additional copy of this sheet is enclosed.

☒ The Commissioner is hereby authorized to charge any additional fees including extra claims, processing or extension fees associated with this communication or credit any overpayment to Deposit Account No. 50-0251.

Dated: 6/20/01

 Attorney of Record: Alan R. Loudermilk
Reg. No.: 32,788**CERTIFICATION UNDER 37 C.F.R. 1.10**

I hereby certify that this Transmittal and the documents referred to as attached therein are being FAXED to the United States Postal Service on this date 6/20/01, directed to: Examiner Ralph Lewis, Art Unit: 3732, P.O. Box: (703) 305-3590.


 By: Alan R. Loudermilk